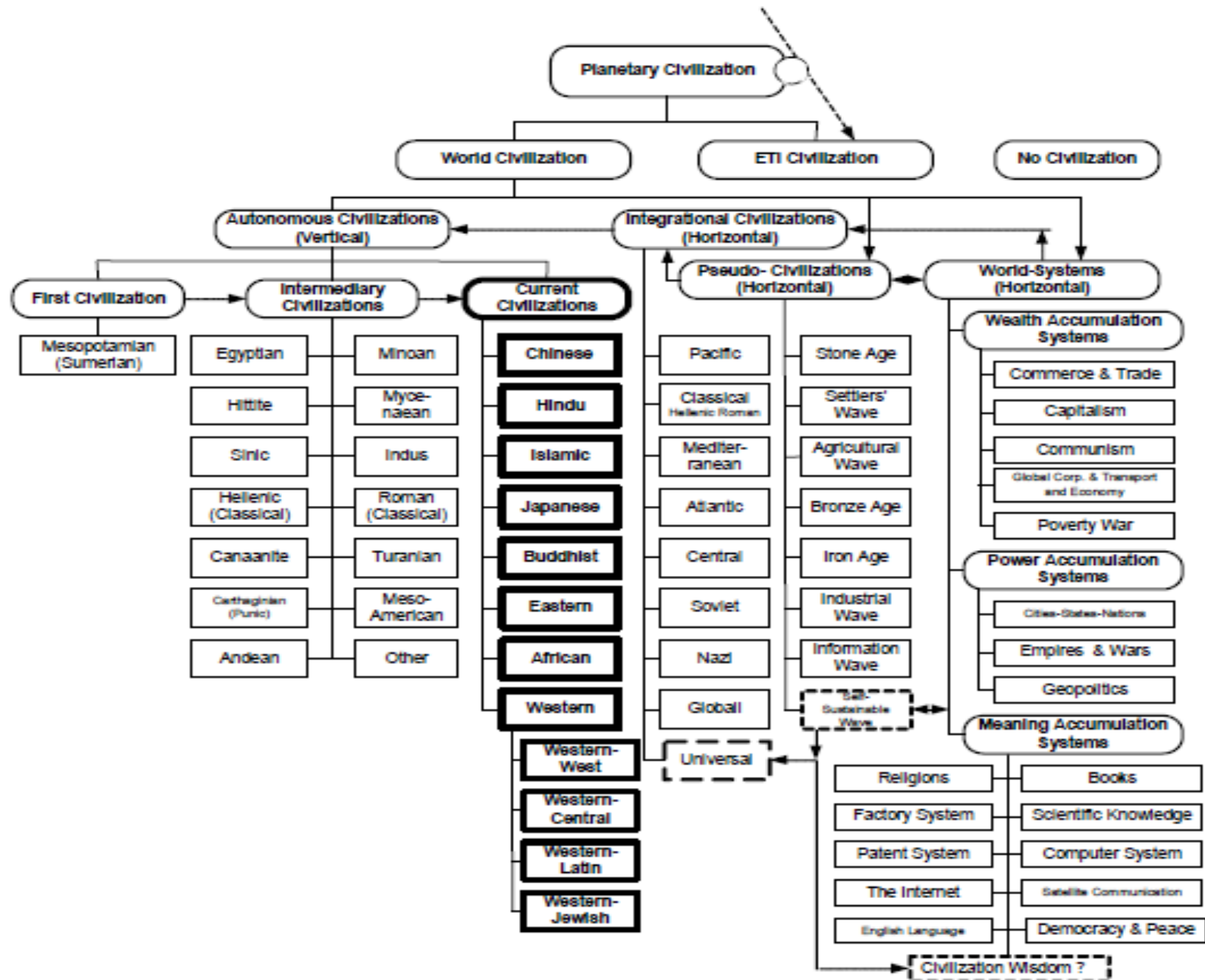
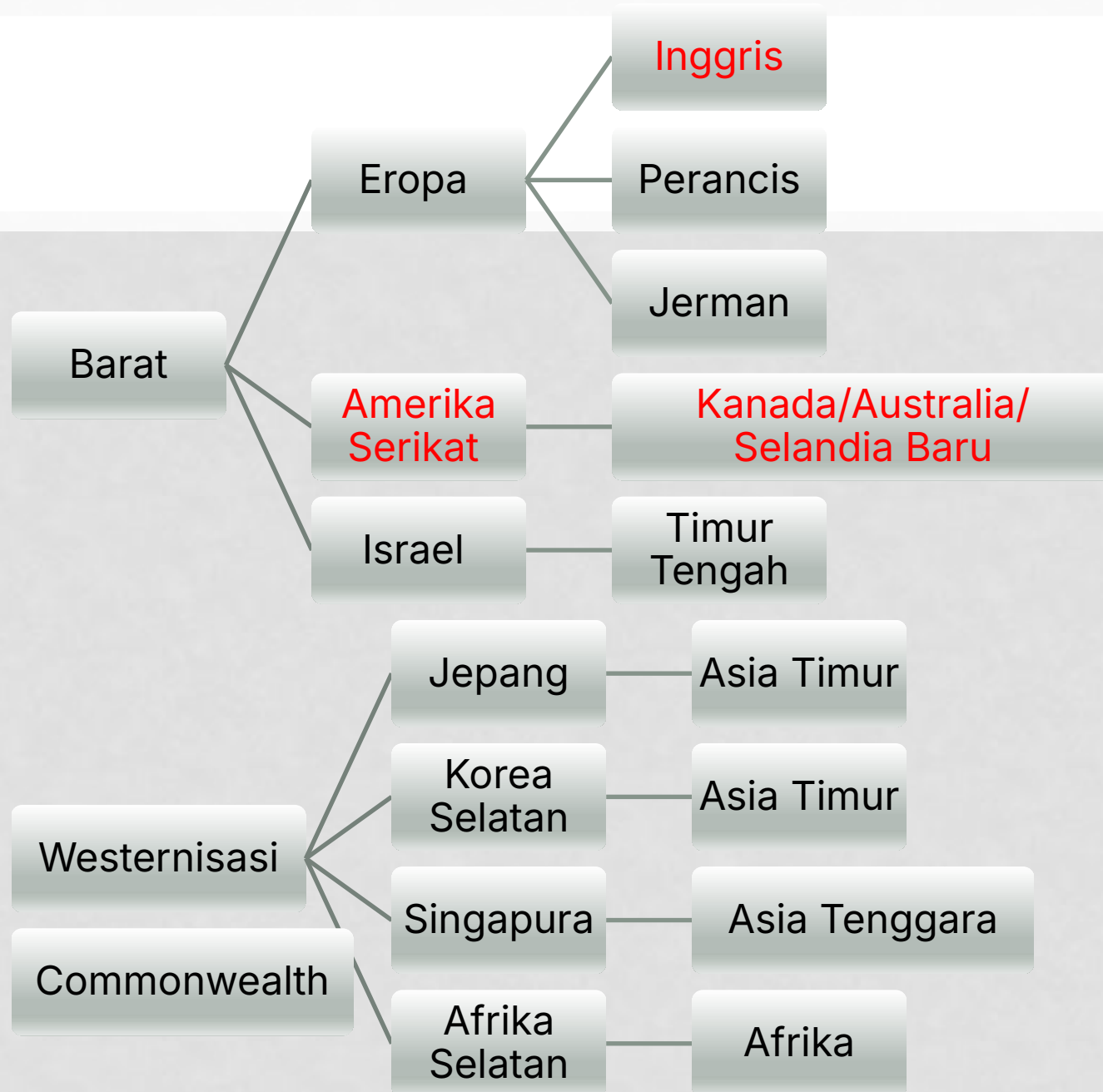


TERORISME DAN HUBUNGANNYA DENGAN PERSAINGAN GLOBAL

**KAMARUZZAMAN BUSTAMAM-
AHMAD**
UIN AR-RANIRY, BANDA ACEH



The 2008 Classification of Civilizations of the Planet Earth (ETI – Extraterrestrial Intelligence) (Targowski 2008)



HIERARCHY OF POLYCENTRIC WORLD

USA – global military, innovative, financial and economic leader

EU – institutionalized common political and economic entity with characteristics of a “collective actor”

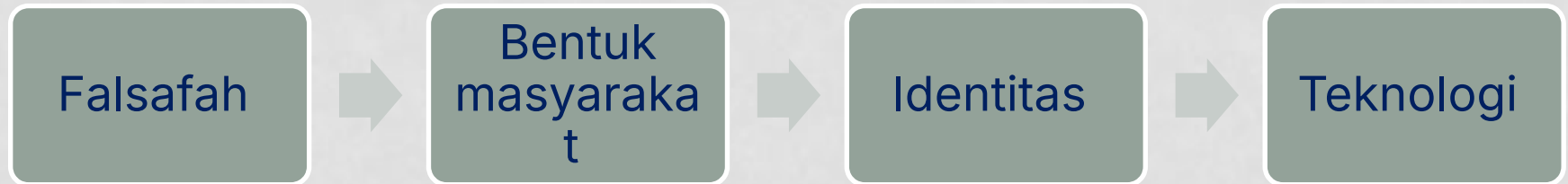
China – actor with a potential for future leadership role

Russia – natural resources, missile and nuclear power, R&D potential in some areas

Groups of miscellaneous regional leaders: current – Japan, India, Brazil; potential – South Africa, Turkey and South Korea

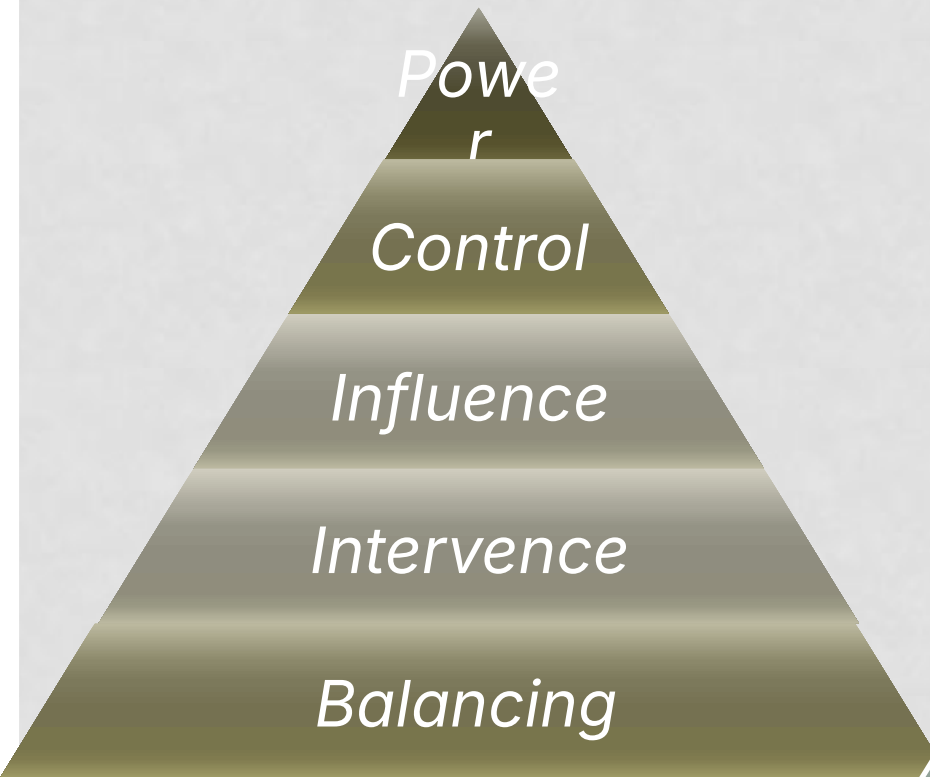
Groups of countries differing in resource availability and power potential with limited capabilities to influence on regional and global political and economic processes

PELURU PERADABAN

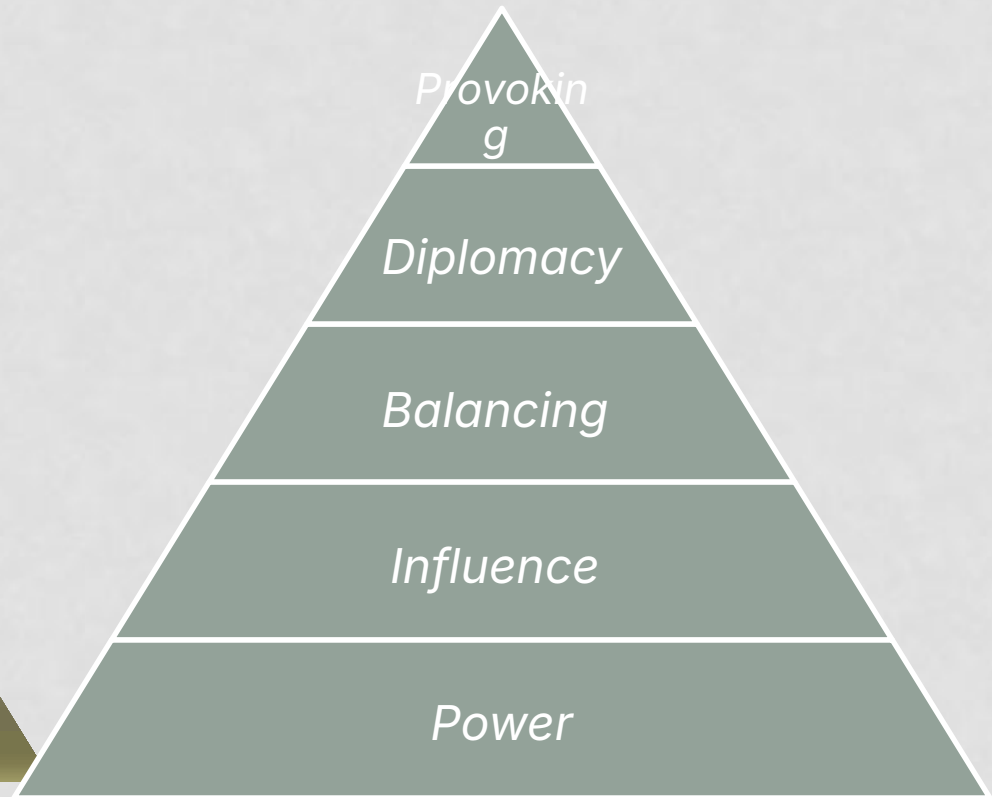


PERANG KEPENTINGAN XXI

AMERIKA



CINA



FASE-FASE PERUBAHAN MASYARAKAT

Tradisional

Budaya dipahami

Agama sbg petunjuk

Mitos sebagai pengetahuan lokal

Modern

Budaya dipertanyakan

Agama dilarang

Mitos Sebagai Simbol

Post-Modern

Budya dihormati

Agama menarik

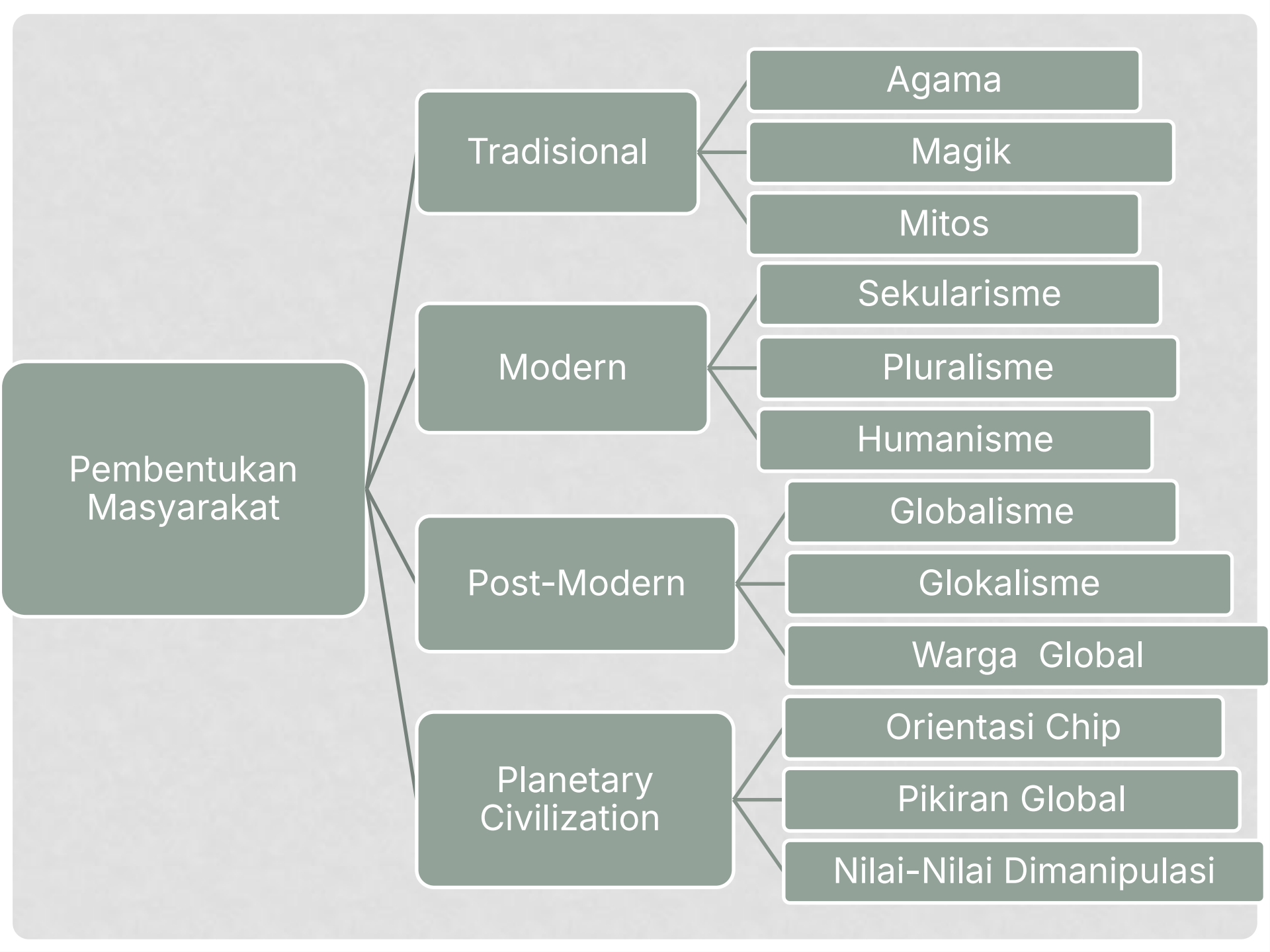
Mitos tidak penting

Planetary Civilization

Budaya menjadi warisan

Agama diubah menjadi spirit baru

Mitos diubah melalui Kekuatan ICT



KARAKTERISTIK ZAMAN

	Zaman Batu	Peradaban Awal	Zaman Modern	Fase Planetary
Organisasi	Suku/kampung	Negara-kota, kerajaan	Negara Bangsa	Pemerintahan global
Ekonomi	Berburu	Pertanian	Sistem industri	Globalisasi
Komunikasi	Bahasa	Menulis	Cetak	Internet

Pola Pikir dan Pengaruhnya terhadap Keamanan Negara

Kosmologi

Makro dan Mikro Kosmos

Pikiran Kosmik

Perang Kosmik

Spirit

Jiwa Negara

Kontrol Pikiran

Perang Hibrida

Ideologi

Kebijakan Negara

Pertahanan dan Keamanan

Subversi Ideologi

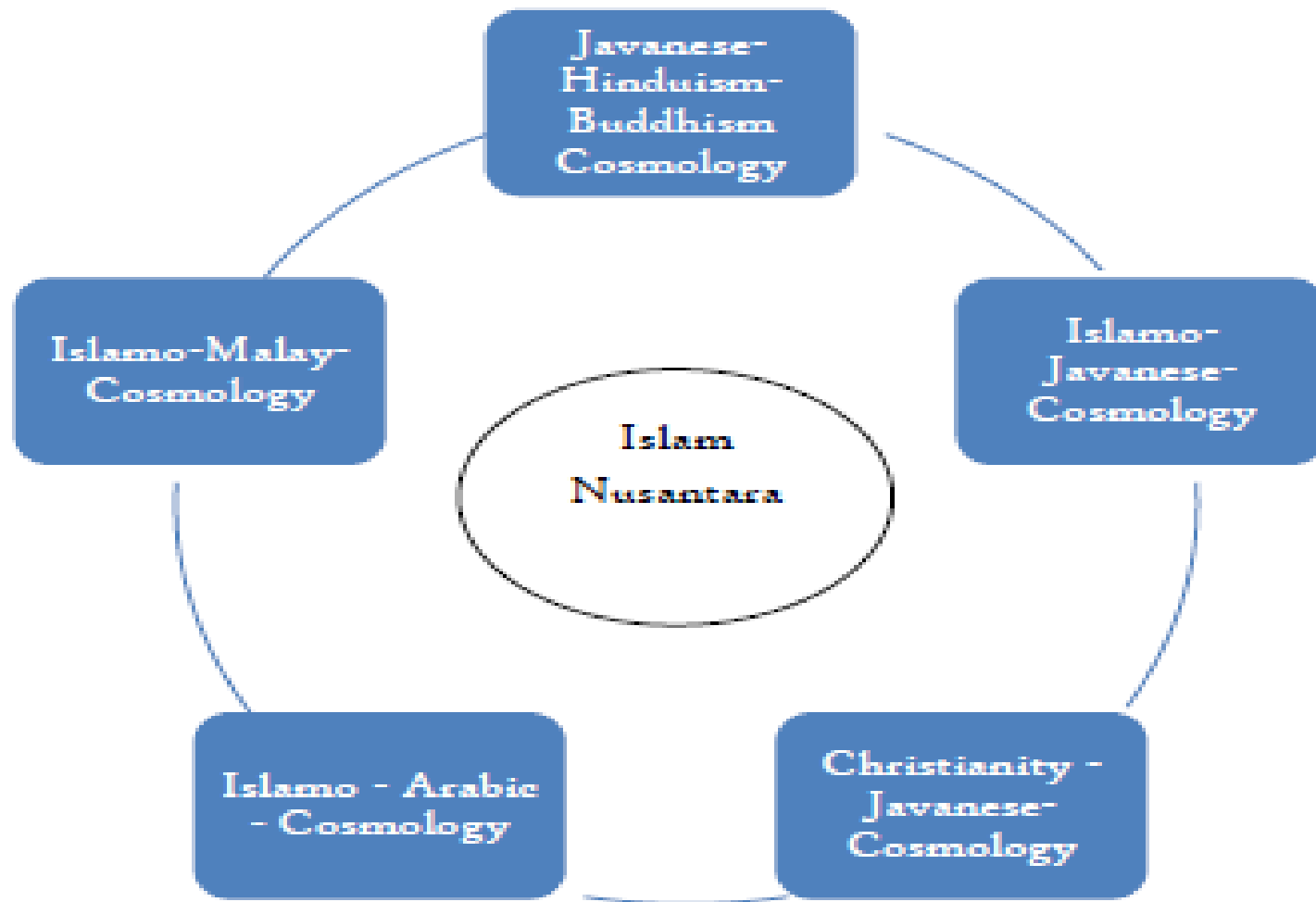
Ilmu Pengetahuan

Rekayasa Sosial

Sistem Berpikir

Perang Pemikiran

CONTOH



Javanese-Hinduism-Buddhism- Cosmology

Kejawen

Islamo - Javanese - Cosmology

Islamo- Javanese - Cosmology

Etika, Nilai, Moral

Christianity - Javanese - Cosmology

Christianity - Javanese - Cosmology

Kontestasi, dialog, dan hegemoni

Islamo - Arabic - Cosmology

Islamo - Arabic - Cosmology

Islam in Malay World.

Islamo - Malay - Cosmology

Spirit

```
graph TD; Spirit[Spirit] --- Nilai[Nilai]; Spirit --- Keyakinan[Keyakinan]; Spirit --- Intelektual[Intelektual]; Nilai --- Etika[Etika]; Etika --- Moral[Moral]; Moral --- Tingkah_laku_orang[Tingkah laku orang]; Tingkah_laku_orang --- Aksi_Sosial[Aksi Sosial]; Aksi_Sosial --- Budaya_masyarakat[Budaya masyarakat]; Keyakinan --- Seni[Seni]; Seni --- Sistem_Makna[Sistem Makna]; Sistem_Makna --- Cara_pandang_orang[Cara pandang orang]; Cara_pandang_orang --- Sosial_Kebudayaan[Sosial Kebudayaan]; Sosial_Kebudayaan --- Ritual[Ritual]; Intelektual --- Nalar[Nalar]; Nalar --- Kontemplasi[Kontemplasi]; Kontemplasi --- Sistem_Ide[Sistem Ide]; Sistem_Ide --- Falsafah[Falsafah]; Falsafah --- Paradigma[Paradigma];
```

Nilai

Keyakinan

Intelektual

Etika

Seni

Nalar

Moral

Sistem
Makna

Kontemplasi

Tingkah laku
orang

Cara pandang
orang

Sistem Ide

Aksi Sosial

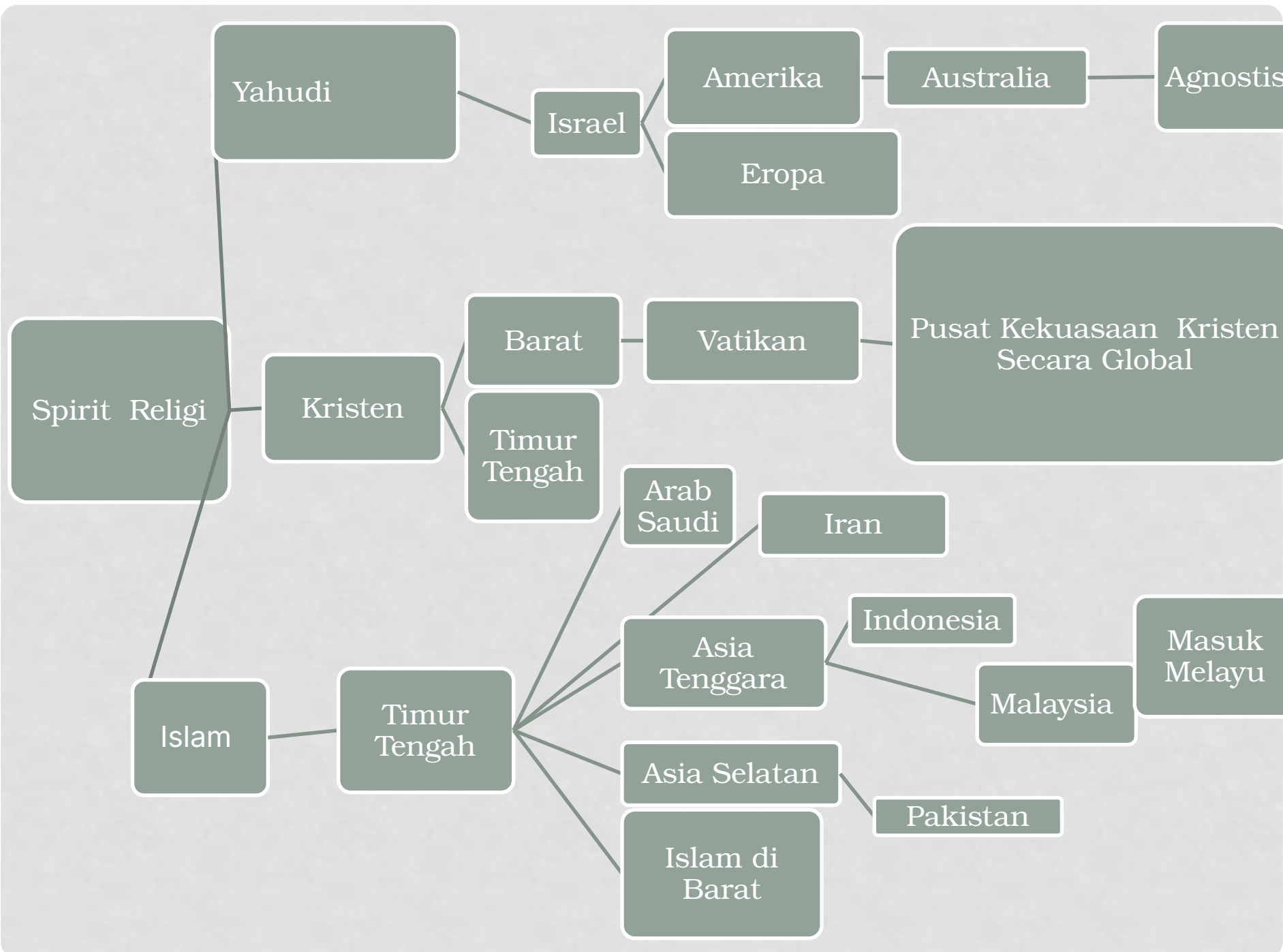
Sosial
Kebudayaan

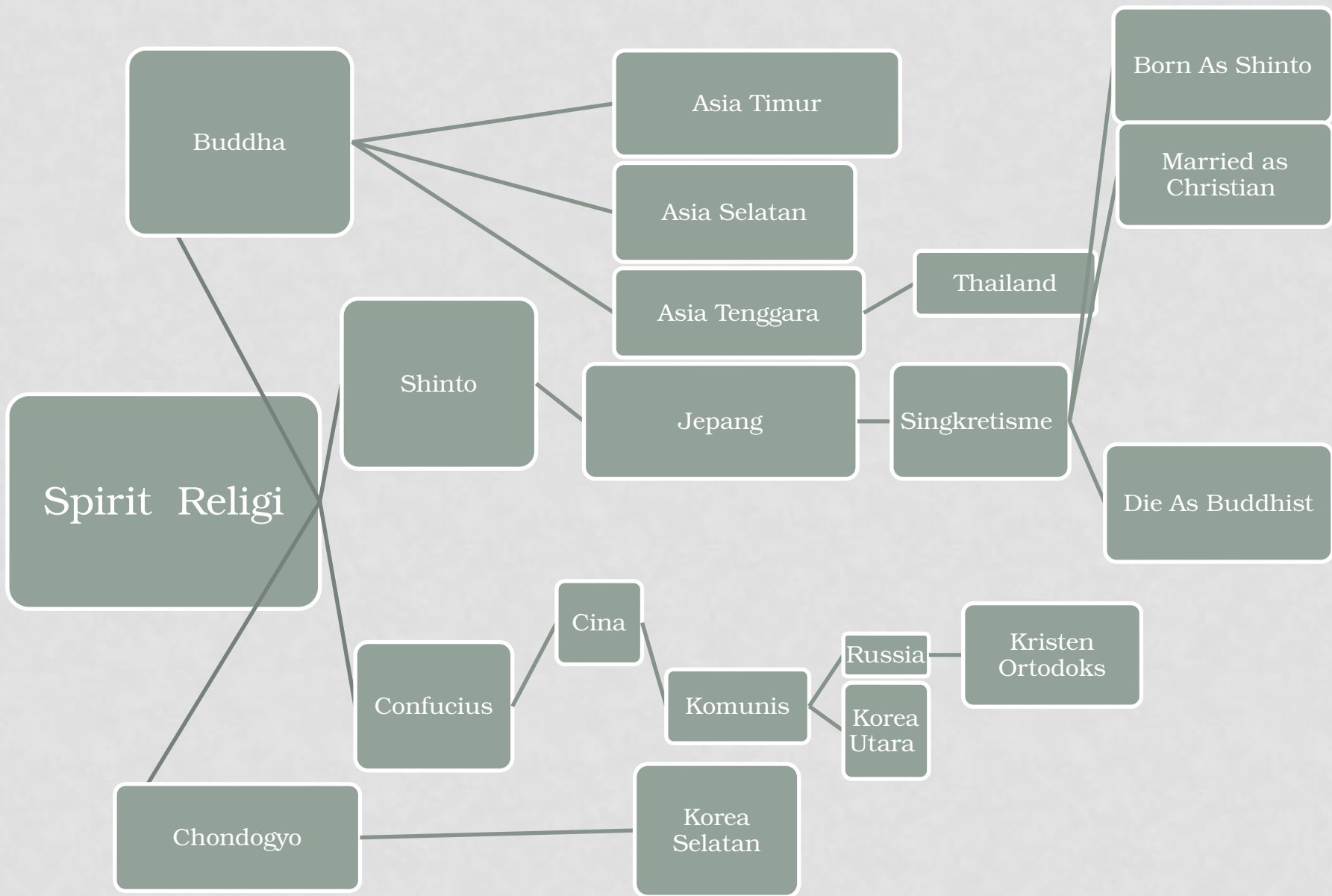
Falsafah

Budaya
masyarakat

Ritual

Paradigma

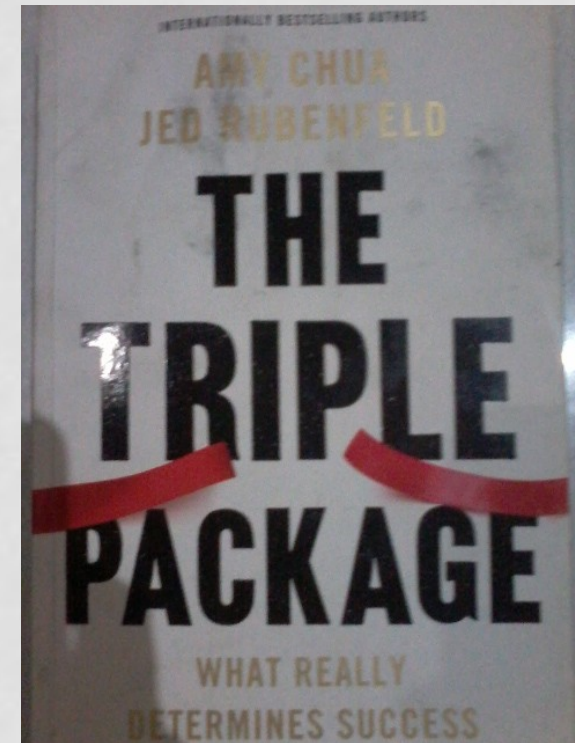
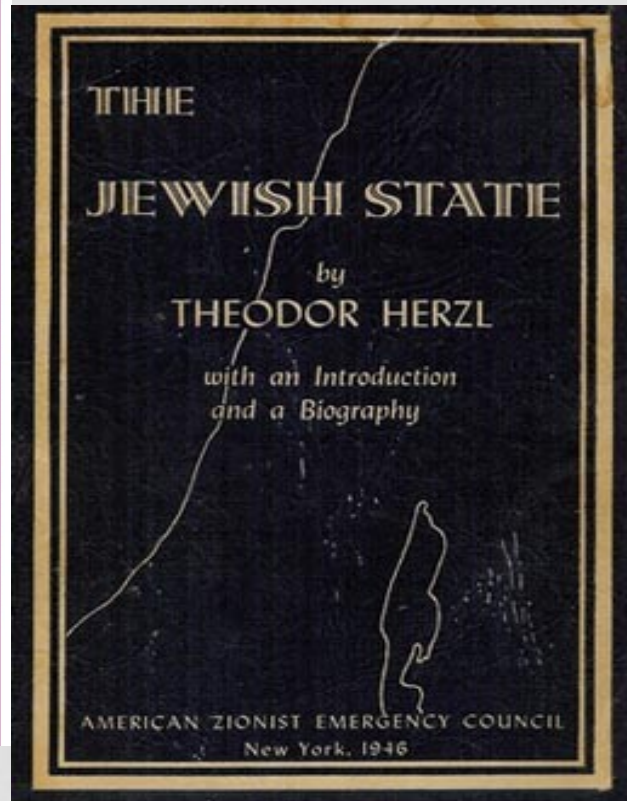


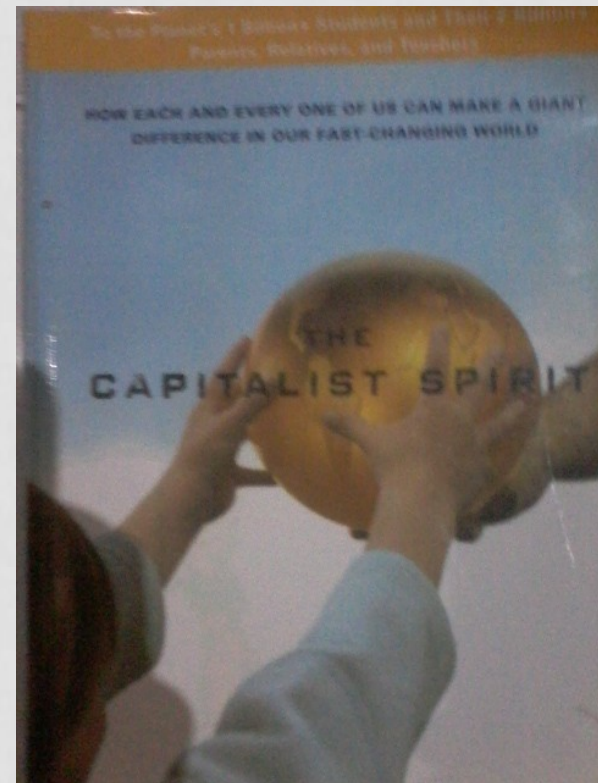
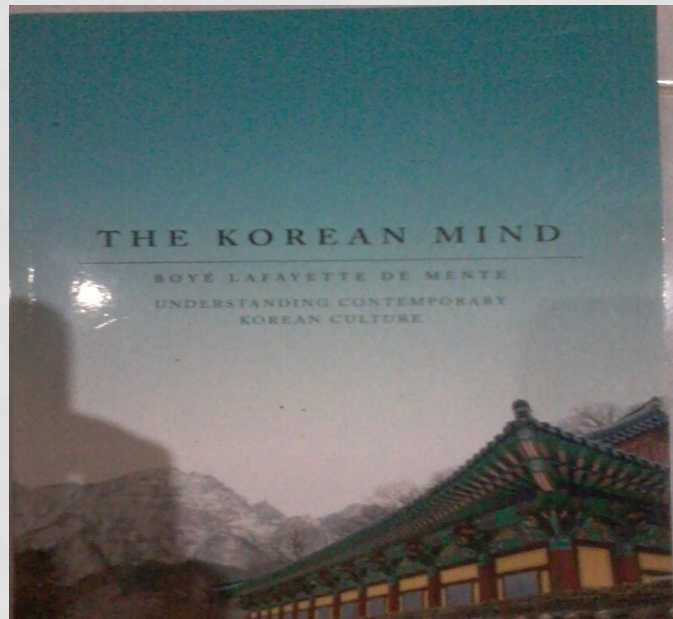


BAGAIMANA SPIRIT BEKERJA?

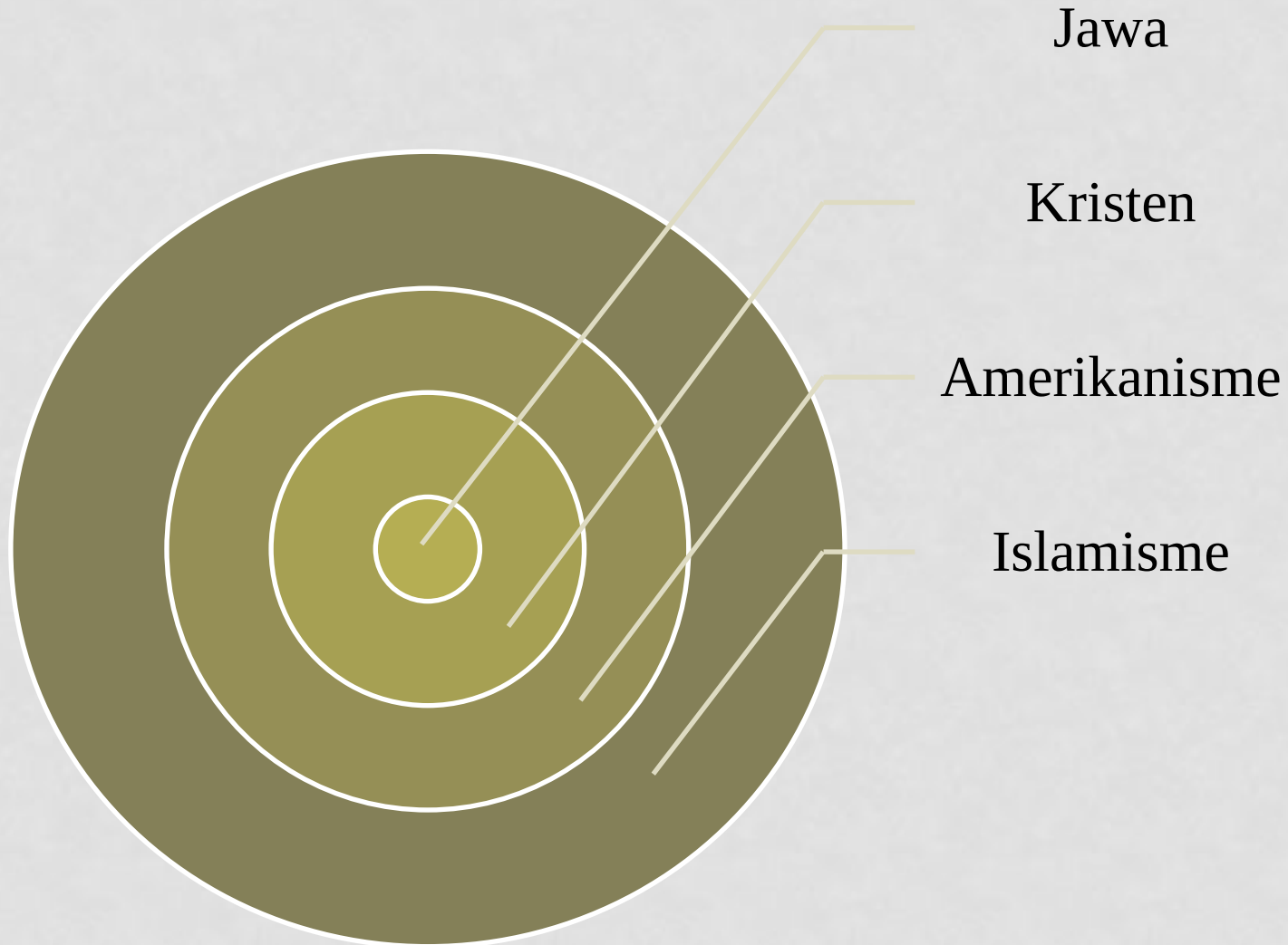


Poster for the 1935 film **Terre Promise** [The Promised Land] that was screened in France (Central Zionist Archives)





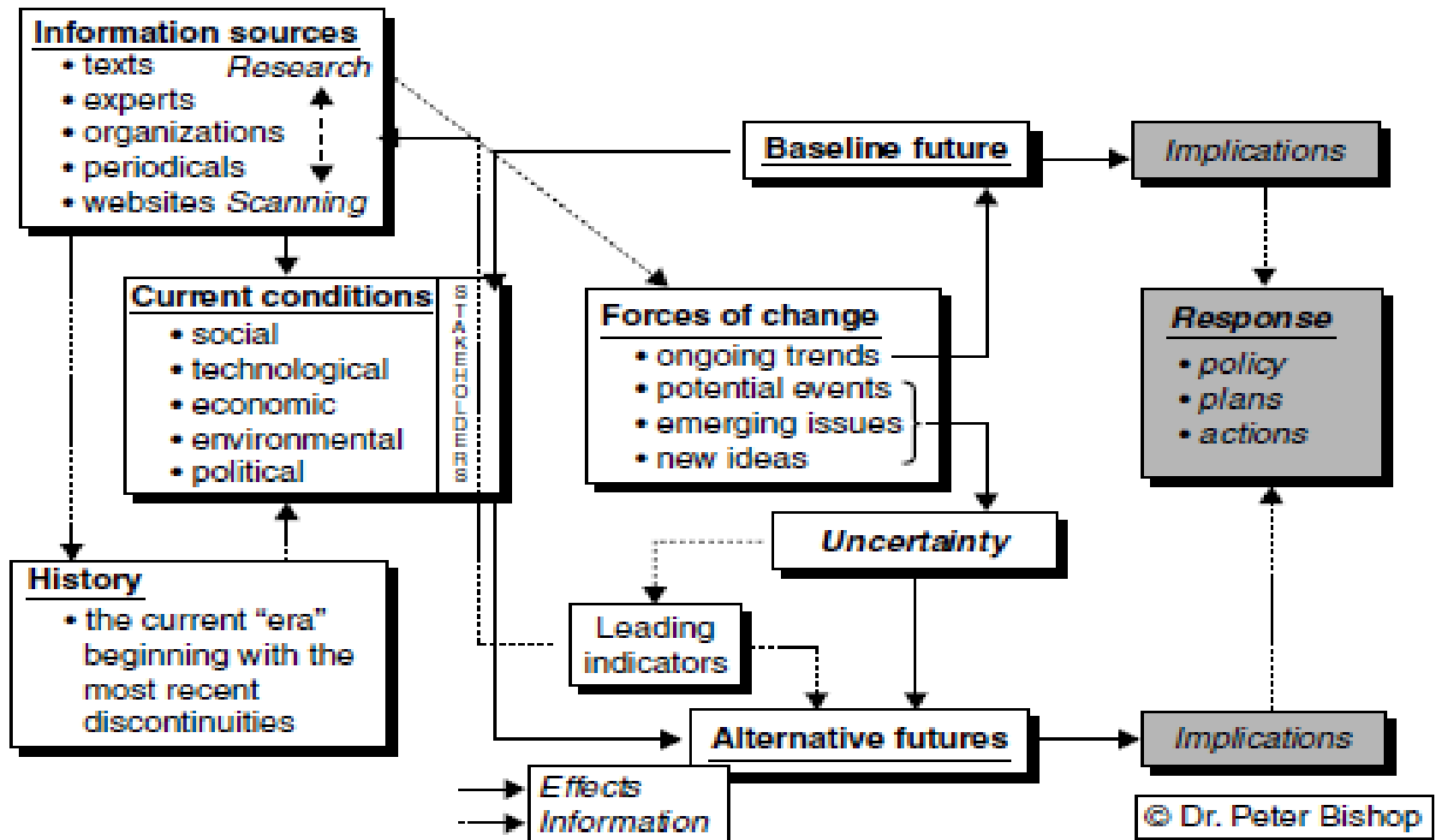
CLASH OF VALUES IN INDONESIA?



BAGAIMANA INTELEKTUAL BEKERJA

Orientasi	Fokus	Objek	Dampak
Internal – intelektual	Level Intelektual	Madzhab atau Aliran Pemikiran	Aliran pemikiran yang mendominasi
Internal - sosial	Level Sosial	Kelompok atau Komunal	Kelompok yang memunculkan gagasan dan praktik dalam suatu negara
Eksternal - intellektual	konsep, metode, teori-teori	Berbagai Pendekatan	Penyebaran Konsep di kalangan Sarjana
Eksternal – sosial	Skenario Global dan Nasional, dan Setting Sosial Kebudayaan	Kebijakan Negara	Pengaruh kebijakan dalam suatu negara

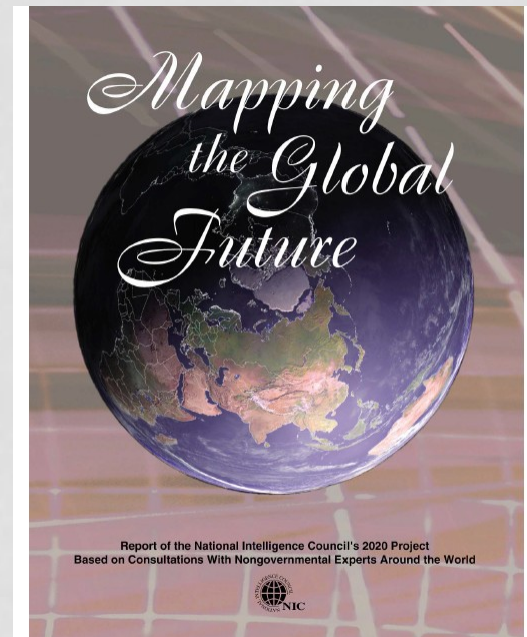
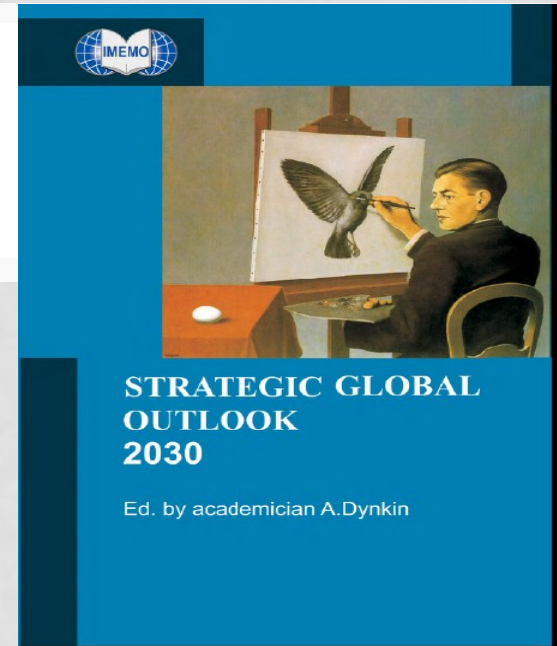
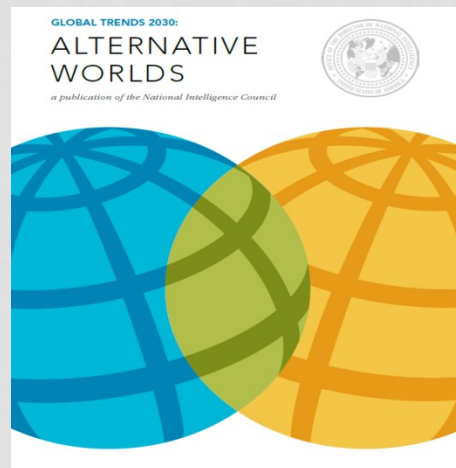
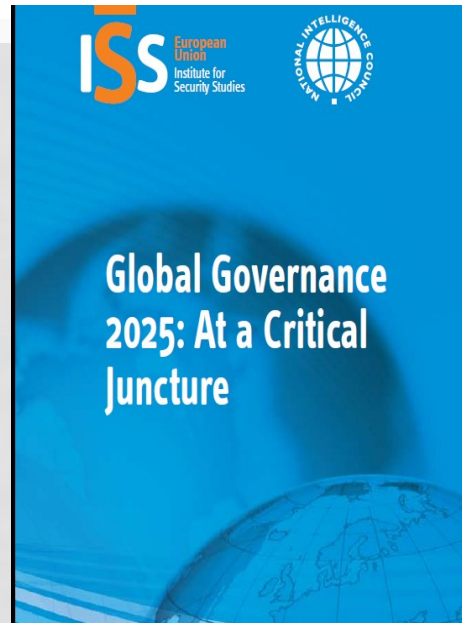
BAGAIMANA ...?



CONTOH: KONSEP DI KALANGAN SARJANA



STRATEGI DI DUNIA



CONTOH: SKENARIO

Great Transformative
State

Where
do we
want to
go in
future?

Sustain
State

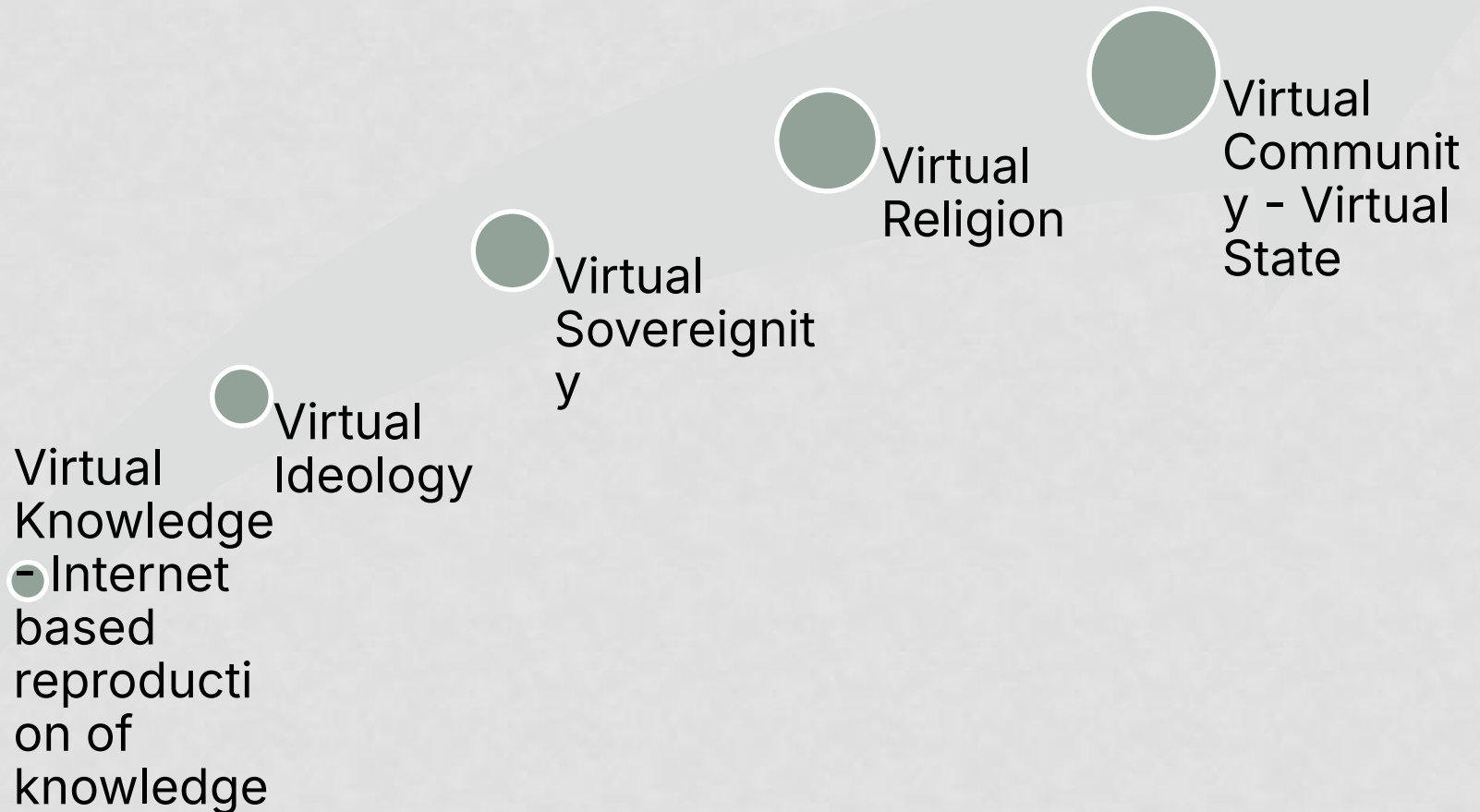
Barbaric
State



KONSEP "WEIRD"

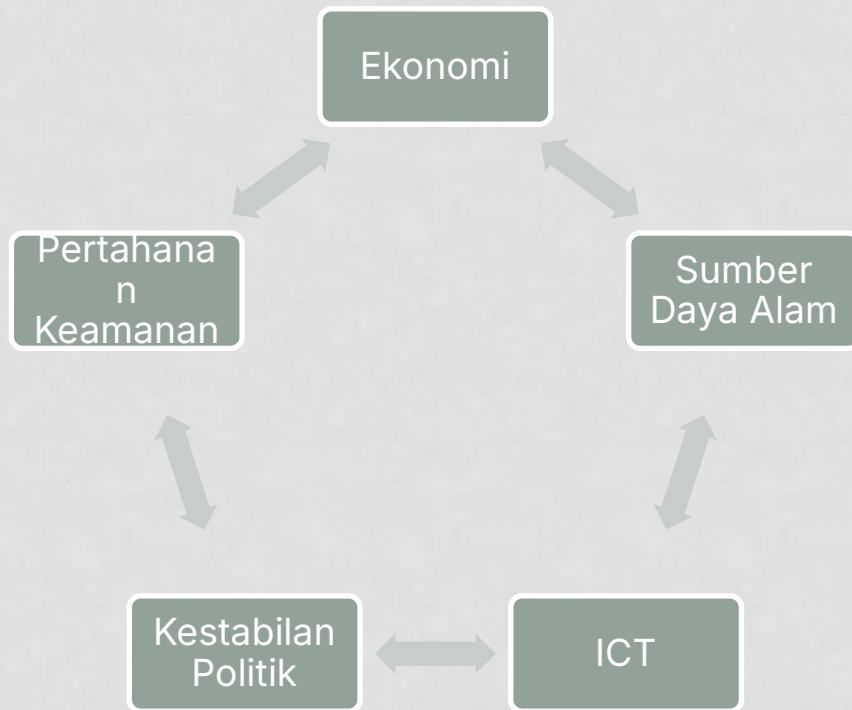


DIGITAL SOCIETY: VIRTUAL RADICALISM?



HARAPAN DAN TANTANGAN INDONESIA

MODAL



MASALAH



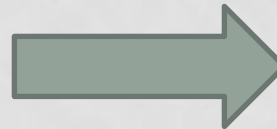
KENAPA INDONESIA?

- Sumber Daya Alam



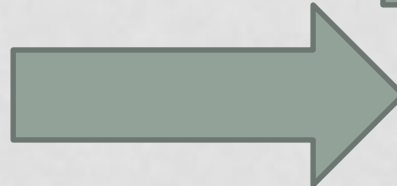
Chinsow Art ?

- Sumber Daya Manusia



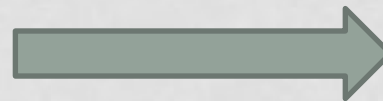
Trap in Conflict ?

- Sumber Daya Ideologi



Islam as Problem?

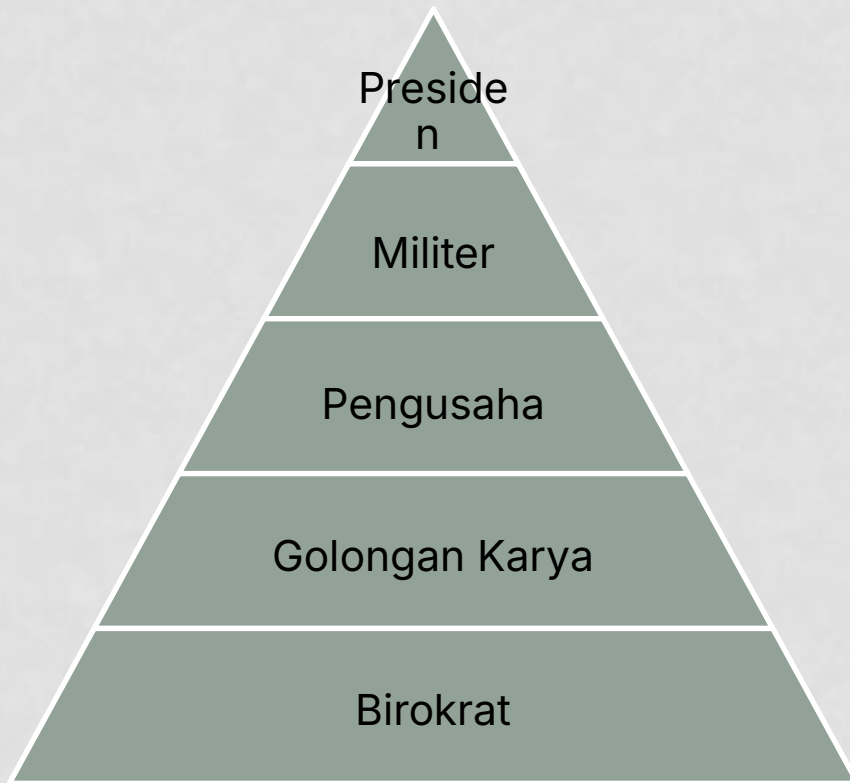
- Pemetaan Masyarakat



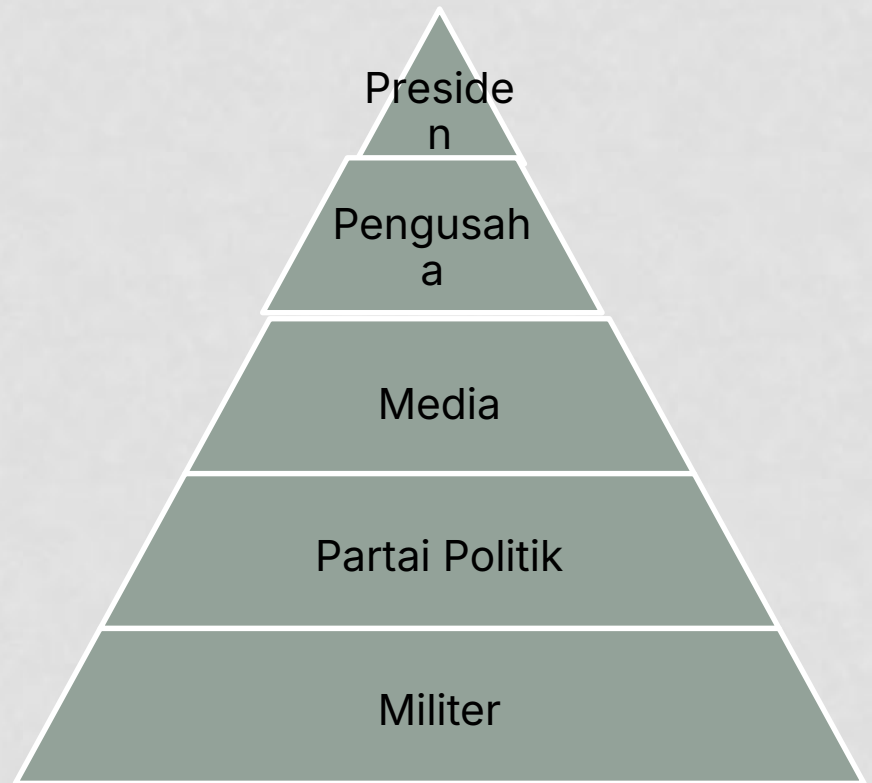
"Masyarakat
Sakit?"

DUA PIRAMIDA KEKUASAAN DI INDONESIA

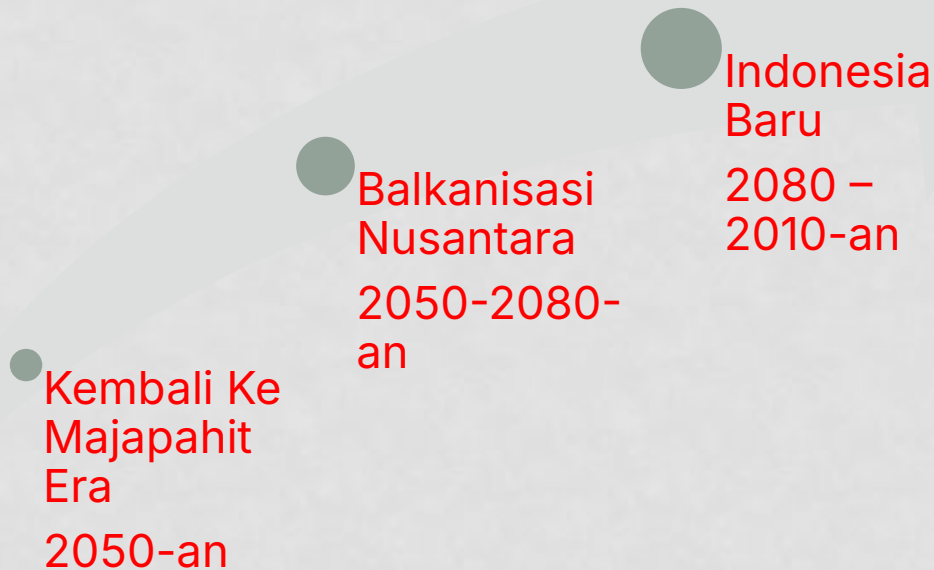
ORDE BARU



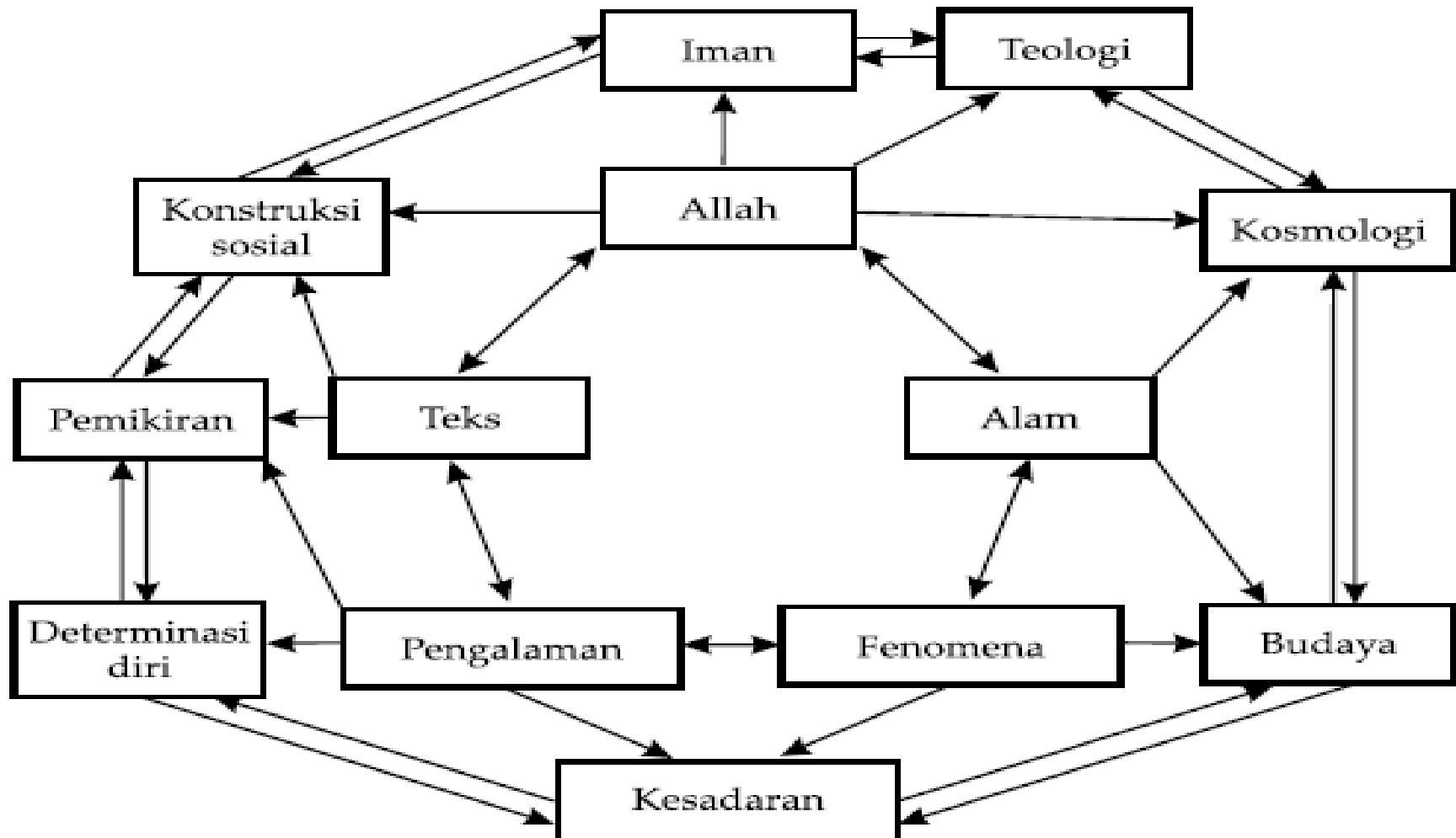
ORDE REFORMASI



SKENARIO MASA DEPAN INDONESIA



MULTI-LAYERS STRATEGIES ON TERRORIST: FRICATIVE APPROACH



FORENSIK IDEOLOGI



LEVEL KESADARAN



Manusia Sempurna

Manusia yang memanusiakan Manusia

Manusia sebagai binatang yang berubah menjadi Manusia

Manusia sebagai binatang dengan akhlak

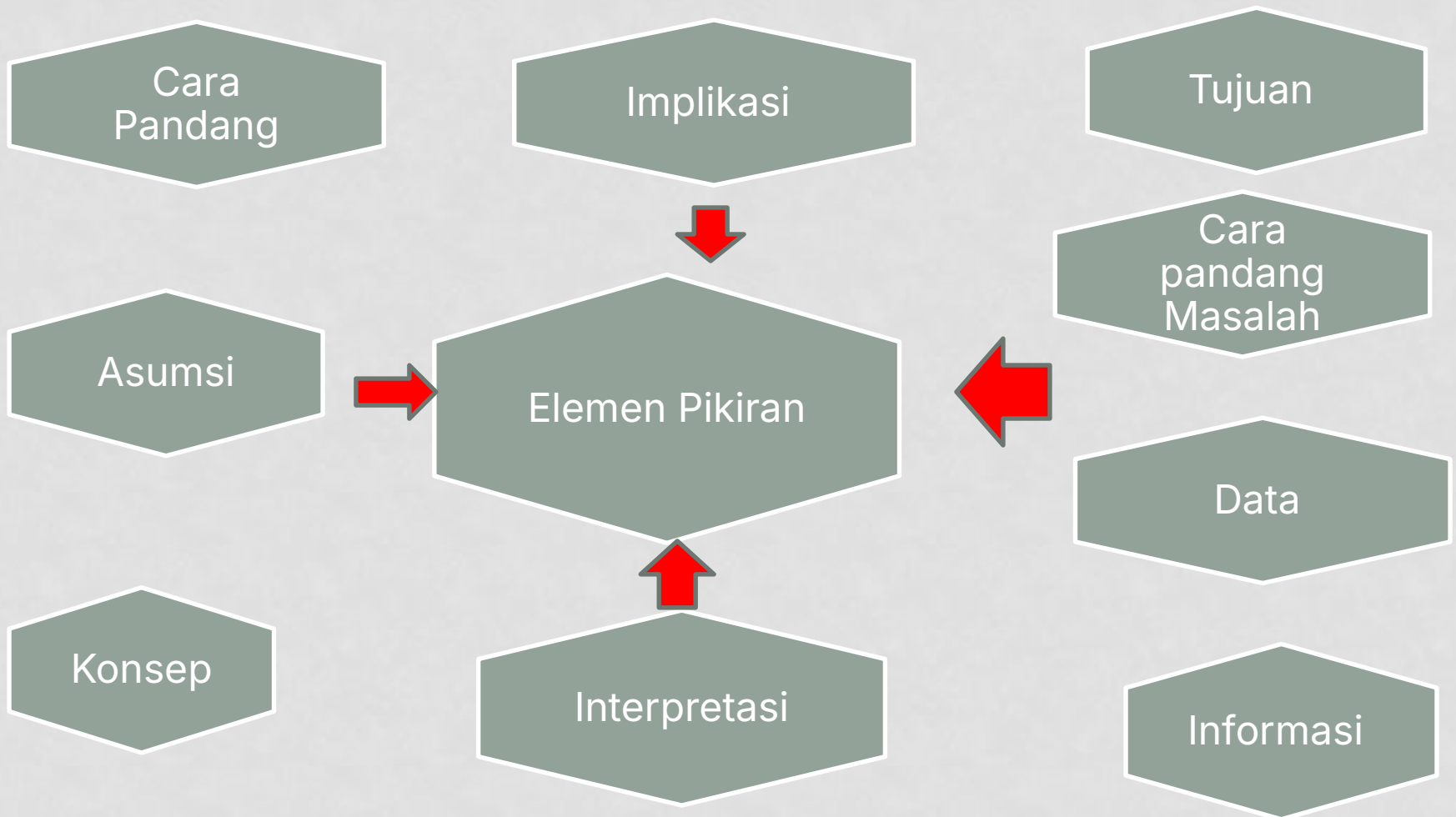
Manusia sebagai binatang yang menyembah Penciptanya

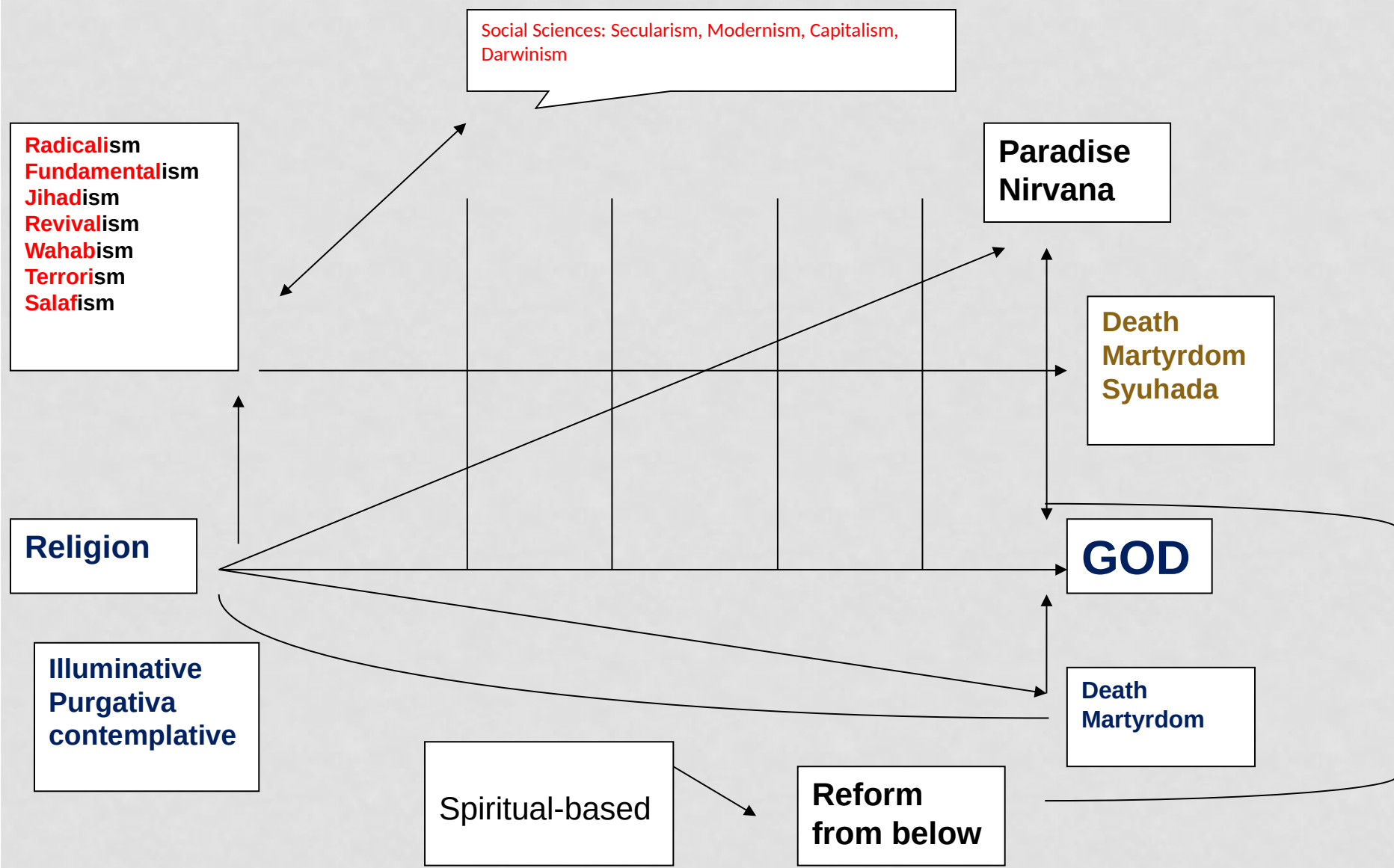
Manusia sebagai binatang yang memiliki akal dan kepercayaan

Manusia sebagai binatang yang memiliki akal

Manusia Sebagai Binatang

CARA MEMPENGARUHI PEMIKIRAN





BEBERAPA RENUNGAN AKHIR

- George Friedman: "...the United State is only at the beginning of its *power*. The twenty-first century will be *the American century*."
- Michio Kaku:
Now dare to imagine the world in the year 2100. *By 2100, our destiny is to become like the gods we once worshipped and feared*. But our tools will not be magic wands and potions but the science of computer, nanotechnology, artificial intelligence, biotechnology, and most of all, the quantum theory, which is the foundation of the previous technologies.

- *If your'e not paying, you're **the product*** (James Bartlett)
- *"If you are not part of the answer, then you are part o **the problem**"* (Rafi Eitan)
- *"Compared with its millennial rival, Christendom, the world of Islam had become **poor, weak, and ignorance**"* (Bernard Lewis)
- *"For years Muhammad looked likely to go the way of most prophets, into ridicule, contempt, and oblivion but instead he united the Arabs. The caliphs who succeded him destroyed Persia, shattered Byzantium, and **split the West in two*** (Ian Morris)
- *Islam rose when **Rome fell**.* (David L. Lewis)
- *"What happens if a robot becomes as **intelligent** as your spouse?"* (M.Kaku)

TERIMA KASIH

